CULTURAL ANTHROPOLOGY - ANTH 200 - "OUR DIVERSE WORLD"

PROFESSOR: ROB EDMONDSON UNIVERSITY OF HAWAII - HONOLULU COMMUNITY COLLEGE

COURSE SCHEDULE OF LESSONS, ASSIGNMENTS & TESTS

Follow this schedule - READ and STUDY each Lesson BEFORE you come to the class:

- 1. Skim then "read smart" the Lesson in the "Course Student Guide."
- 2. Write out an answer to each "Learning Objective" for the Lesson.
- 3. Use the "Review Exercises" to help you write the answers.
- 4. Ask in Laulima about your answer to any Learning Objective" you have trouble with.

You need to view the TV LESSONS shown on Oceanic Cable – Digital Channel 55

See the BROADCAST SCHEDULE on Laulima

WEEK:	LESSON:	(IN: STUDENT GUIDE:)	(IN: TEXTBOOK:)
WK-1	SUCCESS IN COLLEGE - INTRODUCTION TO ANTHROPOLOGY		
WK-2	INTRODUCTION TO THE CLASS - ANTH.200 - OUR DIVERSE WORLD		
WK-2-3	1.	THE ESSENCE OF ANTHROPOLOGY	(Text: Ch.1)
WK-3-4	2.	CHARACTERISTICS OF CULTURE	(Text: Ch.2 & 3)
WK-4-5	3.	BECOMING HUMAN	(Text: Ch.4)
WK-5-6	4.	COMMUNICATION & CULTURE	(Text: Ch.5)
WK-6	R-1	** REVIEW LESSON - LESSONS 1-6	
WK-6	T-1	TEST #1 - LESSONS 1-4	
WK-7	5.	SOCIAL IDENTITY, PERSONALITY & GENDER	(Text: Ch 6)
WK-8	6.	SUBSISTENCE SYSTEMS	(Text: Ch.7)
WK-9	7.	ECONOMIC SYSTEMS	(Text: Ch.8)
WK-9	8.	SEX AND MARRIAGE	(Text: Ch.9)
WK-10	9.	MARRIAGE AND FAMILY	(Text: Ch.9)
WK-10		FIELDWORK & KINSHIP EXERCISES	
WK-11	10.	KINSHIP AND DESCENT	(Text: Ch.10)
WK-12	11.	GROUPINGS BY GENDER AGE AND CLASS	(Text: Ch.11)
WK-12	R-2	** REVIEW LESSON - LESSONS 5-11	
WK-12	T-2	TEST #2 - LESSONS 5-11	
WK-13	12.	POLITICS, POWER & VIOLENCE	(Text: Ch.12))
WK-13 WK-13	13.	RELIGION AND SPIRITUALITY	(Text: Ch.12))
WK-13 WK-14	13.	THE ARTS	(Text: Ch.14)
WK-14	15.	PROCESSES OF CHANGE	(Text: Ch.15)
WK-15	16.	GLOBAL CHALLENGES & ANTHROPOLOGY	(Text: Ch.16)
WK-15	17.	APPLIED ANTHROPOLOGY	(Text: Readings)
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WK-16	R-3	** REVIEW LESSON - LESSONS 12-17	
WK-17	T-3	TEST #3 - LESSONS 12-17	

WRITTEN REPORTS:

WK-12 - FIELDWORK REPORT (DUE: BEFORE TEST # 2)
WK-12 - KINSHIP REPORT (DUE: BEFORE TEST # 2)
WK-16 - ETHNOGRAPHY REPORT (DUE: BEFORE TEST # 3)